

## **Executive Board**

**Thursday, 8 July 2021**

**Time: 6.00 pm**

**Venue: King George's Hall,  
Blackburn**

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### **AGENDA**

**Information may be provided by each Executive Member relating to their area of responsibility**

- 1. Welcome and Apologies**
- 2. Minutes of the Previous Meeting**  
**Executive Board Minutes June 2021** **4 - 11**
- 3. Declarations of Interest**  
**DECLARATIONS OF INTEREST FORM** **12**
- 4. Equality Implications**  
The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.
- 5. Public Forum**  
To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.
- 6. Questions by Non-Executive Members**  
To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.
- 7. Youth MPs Update**  
To receive an update from the Youth MPs along with any issues they would like to raise.
- 8. Executive Member Reports**  
Verbal updates may be given by each Executive Member.

**Leader**

**Adult Services & Prevention**

8.1	<b>Safer Streets Funding</b>	
	<b>Safer Streets Funding Report</b>	<b>13 - 16</b>

8.2	<b>Anti-Terrorism Traffic Restriction Order (ATTRO)</b>	
	Deferred to next meeting.	

## **Children, Young People & Education**

8.3	<b>Q4 Quarterly Fostering Report</b>	
	<b>Q4 Quarterly Fostering Report</b>	<b>17 - 33</b>
	<b>Appendix 1 Q4 Quarterly Fostering Report</b>	

## **Environmental Services**

## **Public Health & Wellbeing**

## **Digital & Customer Services**

8.4	<b>Digitally Connected- Microsoft 365 and Unified Comms</b>	
	<b>Microsoft 365 and Unified Comms Report</b>	<b>34 - 38</b>

## **Growth & Development**

8.5	<b>Local Plan Regulation 18 Consultation responses and amended Local Development Scheme Timetable</b>	
	<b>Local Plan Regulation 18 Consultation and Responses Report</b>	<b>39 - 57</b>
	<b>Local Development Scheme</b>	
	<b>Item 8.5 Addendum</b>	

## **Finance & Governance**

## **9. Corporate Issues**

## **10. Matters referred to the Executive Board**

## **PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS**

11.	<b>Digitally Connected - Microsoft 365 and Unified Comms</b>	
	<b>Microsoft 365 and Unified Comms enc. 1</b>	<b>58 - 62</b>

Denise Park, Chief Executive